

Atty Docket No. 20174C-000230US

PTO FAX NO.: 703-872-9310

ATTENTION: Examiner Allan W. Olsen
TELEPHONE NO.: 703-306-9075

Group Art Unit 1746

OFFICIAL COMMUNICATION
FOR THE PERSONAL ATTENTION OF
EXAMINER Allan W. Olsen

CERTIFICATION OF FACSIMILE TRANSMISSION


I hereby certify that the following documents, in re Application of MARC A. UNGER et al., Application No. 09/605,520, filed June 27, 2000 for MICROFABRICATED ELASTOMERIC VALVE AND PUMP SYSTEMS is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Document(s) Attached

1. Amendment (2pgs);
2. Transmittal Form (1pg);
3. Fee Transmittal Form (1pg);
4. Petition for Extension of Time (1mo)(1pg); and
5. This Facsimile Transmittal Form (1pg).

Number of pages being transmitted, including this page: 6

Dated: April 11, 2002


Aimee Durham

**PLEASE CONFIRM RECEIPT OF THIS PAPER BY
RETURN FACSIMILE AT (415) 576-0300**

TOWNSEND and TOWNSEND and CREW LLP
Two Embarcadero Center, 8th Floor
San Francisco, CA 94111-3834
Telephone: 650-326-2400
Fax: 650-326-2422

PA 3214355 v1

PTO/SB/21 (08-00)

Please type a plus sign (+) inside this box → ☒

Approved for use through 10/31/2002. OMB 0651-0031

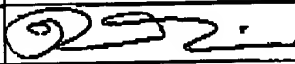
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	09/605,520
	Filing Date	June 27, 2000
	First Named Inventor	Unger, Marc A.
	Group Art Unit	1748
	Examiner Name	Allan W. Olsen
Total Number of Pages in This Submission	Attorney Docket Number	20174C-000230US

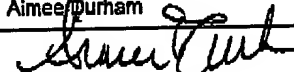
ENCLOSURES (check all that apply)		
<input checked="" type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input checked="" type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition Routing Slip (PTO/SB/89) and Accompanying Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s)	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Facsimile Transmittal Form
Remarks		The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430. FAX RECEIVED APR 11 2002 GROUP 1700

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm and Individual name	Townsend and Townsend and Crew LLP Kent J. Tobin		Reg. No. 39,496
Signature			
Date	4/11/02		

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office, Fax No. (703) 872-9310 on April 11, 2002

Typed or printed name	Aimee Durham		
Signature		Date	April 11, 2002

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.
PA 3214347 v1